


**Chandler**  
  
**Lions Den**  
 Pow Wow Parade Oct. 11, 2008

EDUCATION will be the theme of the Chandler Lions Club and the Greater Brownsboro/Chandler Chamber of Commerce parade. This event has become one of the largest in the county, bringing out hundreds of participants. The parade will take place OCTOBER 11, and we are asking all organizations involved in any phase of education to consider entering a float.

Themes should promote the importance of education throughout our entire lives. We are interested in education for youth, young adults, retirees, historical events, or any theme that has to do with knowledge. We are hopeful of having some historical displays depicting Henderson County development from its early settlement through today's bustling community.

Further details will be announced in the coming weeks.

Do You Have Addresses for Henderson County Military Personnel? Chandler Lions want to send them CARE packages and would appreciate your sending their addresses to Chandler Lions Club, P.O. Box 221, Chandler, 75758, or you can call 903-849-6355, or e-mail us at [pkkambhu@embarqmail.com](mailto:pkkambhu@embarqmail.com).

If You See Lions at Brookshire's in Chandler, please consider purchasing a chance to win a five-day/four-night Caribbean cruise for two. The cruise can be taken between November 1 and January 31 from Galveston, with several choices of ports-of-call. **Someone Will Win On October 7** when the drawing of the lucky person will be made. This fundraising effort supports our youth projects.

Help Chandler Lions in humanitarian efforts by participating in upcoming events, including a community garage sale, pancake suppers, spaghetti suppers, and other fundraising events this fall.

We truly appreciate the generosity of the entire community in our efforts to make lives a bit easier here at home and around the world. Plans are in progress for each of these events; Watch for Announcements! Join us and get involved: 1st and 3rd Mondays, 6:30 pm, at Chandler Community Center. Dinner is at 6:30 and program is at 7:00 pm.

Everyone is Welcome!

# BISD healthy meals program

Special to The Statesman  
 by Linda Morrison  
 Food Services Director

Dear Parent/Guardian:  
 Children need healthy meals to learn. Brownsboro ISD offers healthy meals every school day. Breakfast costs \$1.00; lunch costs \$1.75 for grades PK thru 5; and \$2.00 for grades 6 thru 12. Your children may qualify for free meals or for reduced-price meals. Reduced price is .30 for breakfast and .40 for lunch.

**• Do I need to fill out an application for each child?** No. Complete the application to apply for free or reduced-price meals. Use one Free and Reduced-Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to your student's school of: Linda Morrison, Brownsboro ISD, P.O. Box 465, Brownsboro, TX 75756.

**• Who can get free meals?** Children in households getting Food Stamps or TANF can get free meals regardless of your income. Your benefit letter from the Texas Health and Human Services Commission (HHSC) is your

documentation for free meals. If you have not already received a letter from your school stating that your household is eligible for free meals, you may take your HHSC benefit letter to your child nutrition office to be certified for free meals. Call the school, 903-852-3131 if you have questions

**• Should I fill out an application if I got a letter this school year saying my children are approved for free or reduced-price meals?** In most cases no, however read the letter you got carefully and follow the instructions. If your household does not receive Food Stamps or TANF, your children may still be eligible to receive free meals if your household income is less than the amounts listed on the Federal Income Eligibility Guidelines. Please complete the application and submit it to your child nutrition office. Head Start students and most foster children may also qualify for free meals.

**• Can homeless, runaway and migrant children get free meals?** Yes. If you have not been notified of free status under these categories, please call Beth Parker, homeless liaison at 903-852-3701 to see if your child(ren) qualify.

**• Who can get reduced**

**price meals?** Your children can get low cost meals if your household income is within the reduced-price limits on the Federal Income Chart, included in this application packet.

**• I get WIC. Can my child(ren) get free meals?** Children in households participating in WIC may be eligible for free or reduced-price meals. Please fill out an application.

**• Will the information I give be checked?** Yes, we may ask you to send written proof.

**• If I don't qualify now, may I apply later?** Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting Food Stamps, TANF or other benefits.

**• What if I disagree with the school's decision about my application?** You should talk to school officials. You also may ask for a hearing by calling or writing to: Elton Caldwell, Supt. Brownsboro ISD, P.O. Box 465, Brownsboro, TX 75756; 903-852-3701.

**• May I apply if someone in my household is not a U.S. citizen?** Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced-price meals.

**• Who should I include as members of my household?** You must include yourself and all people living in your household, related or not (such as children, grandparents, other relatives or friends).

**• What if my income is not always the same?** List the amount that you normally receive. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime pay, include that amount as income. If you do not normally get overtime pay, do not include it as income.

**• We are in the military, do we include our housing allowance as income?** If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income.

If you have other questions or need help or an application, call 903-852-3131.

Si necesita ayuda, por favor llame al telefono 903-852-3131. Si vous voudriez d'aide, contactez nous au numero 903-852-3131.

Your children may qualify for free or reduced-price meals if your household income falls within the limits on this chart.

Number of Children	Household Income	Free Meals	Reduced-Price Meals
1	\$19,240	\$1,604	\$370
2	\$25,900	\$2,159	\$499
3	\$32,560	\$2,714	\$627
4	\$39,200	\$3,269	\$755
5	\$45,880	\$3,824	\$883
6	\$52,540	\$4,379	\$1,011
7	\$59,200	\$4,934	\$1,139
8	\$65,860	\$5,489	\$1,267
Each Additional person:	\$6,660	\$555	\$129

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**903-570-8419**

**Learn To Dance**  
 Group Classes Starting in September

<b>Monday 8-15-22-29</b> 6pm - Waltz 7pm - C&W 2-Step 8pm - Salsa	<b>Thursday 4-11-18-25</b> 6pm - East Coast Swing 7pm - C&W Triple 2-Step 8pm - Cha Cha
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\$35.00 per person for a 4-week session  
[Dance433.com](http://Dance433.com)  
 433 Old Tyler Road Chandler, Texas

Dwain & Kay Spradlin  
 Nationally Certified  
**903-515-0005**  
**903-849-3595**

**2008 CHANDLER POW WOW!**  
**SATURDAY—OCTOBER 11TH**  
 The Chandler Brownsboro Area Chamber of Commerce will feature a PARADE, entertainment, arts and crafts, children's activities and GREAT FOOD! All activities will take place beginning at 10:00 AM at Winchester Park located on FM 315 S. For additional information call 903-849-5930.

12' X 12'	\$35	WITH ELECTRICITY	\$50	BOOTH NUMBER
12' X 24'	\$50	WITH ELECTRICITY	\$65	
FOOD BOOTH		NO ELECTRICITY	\$70	
FOOD BOOTH		WITH ELECTRICITY	\$120	

**DEADLINE IS SEPTEMBER 13TH**  
**BOOTH SET-UP FRIDAY, OCTOBER 10TH**

RESERVE A SPACE! CHECK

12'X12' (circle one) WITH OR WITHOUT \_\_\_\_\_  
 12'X24' (circle one) WITH OR WITHOUT \_\_\_\_\_  
 FOOD WITH ELECTRICITY \_\_\_\_\_  
 FOOD WITHOUT ELECTRICITY \_\_\_\_\_

NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 PHONE: \_\_\_\_\_  
 TYPE OF ACTIVITY: FOOD OR CRAFT \_\_\_\_\_

**ARTS & CRAFTS GAMES, GOOD FOOD TOURNAMENTS!**  
**PARADE, ENTERTAINMENT!**

AMOUNT PAID: \$ \_\_\_\_\_

